



*Gracious God, you supply us with living water  
to satisfy our spirit's thirst. Expand  
our hearts that we may love yet more  
people. Amen.*

**North Presbyterian Church**

3<sup>rd</sup> Sunday in Lent

March 23, 2014—10:45 a.m.

**WE GATHER TO WORSHIP GOD**

Prelude

*Wondrous Love*

arr. Carter

Greeting, Welcome, and Opportunities for Discipleship

**Welcome to our visitors!** As a church of hospitality we invite you, *if you feel comfortable*, to introduce yourself at this time. We are glad you are here. We hope you will fill out the welcome pad (found in the pew holder) to help us get acquainted. We also invite you to join us in Westminster Hall for coffee hour following worship.

**Everyone—*please silence your cell phones.***

Resting in God's Care

*Bless the Lord, my soul, and bless God's holy name.*

*Bless the Lord, my soul, who leads me into life.*

Invocation

\*Hymn 411

*God Is Here Today*

\*Call to Confession

Hymn 414

*Be still and know that I am God.*

*Be still and know that I am God.*

\*Prayer of Confession

**Forgive our faithlessness, O faithful God! And see beyond our apathy, our thoughtlessness, our self-centeredness, our wrong choices. See into our hearts, for you are our treasure. Amen.**

\*Silent Confession

*(A time for personal confession of sin)*

\*Kyrie

Words: liturgical traditional.  
Melody: Guatemalan original, source unknown; transcribed by Mairi Munro.  
Arrangement: John L. Bell.

*Gently*

The image shows a musical score for a Kyrie. It consists of two systems of music. The first system is marked 'Gently' and features a treble and bass clef with a 3/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Ky - ri - e e - lei - son. e - lei - son. Ky - ri - e, e - lei - son.' The second system starts with a '7' above the treble clef and continues the melody and bass line. The lyrics are: 'Ky - ri - e e - lei - son.'

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\*Assurance of Forgiveness  
Hear the good news!  
**God loves us. God forgives us.**

\*Response *Gloria Patri et Filio* by Jacques Berthier  
Glory to the Father, the Son, and the Holy Spirit

The image shows a musical score for 'Gloria Patri et Filio'. It consists of two systems of music. The first system is in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef. The lyrics are: 'Glo - ri - a, glo - ri - a, glo - ri - a, Pa - tri et Fi - li - o,'. The second system continues the melody and ends with a double bar line. The lyrics are: 'Glo - ri - a, glo - ri - a, glo - ri - a, Spi - ri - tu - i San - cto.'

\*Passing of the Peace  
Having received Christ's peace, let us share it by turning to our neighbors and greeting them, saying "May the peace of Christ be with you!"

## WE HEAR THE WORD OF GOD

### Children's Time

*After the children's message all children 4 years through 8<sup>th</sup> grade are dismissed downstairs to church school classes.*

### Cantata

#### ***Behold, What Manner of Love***

Music by Eugene Butler

Text by Carlton C. Buck

1. The Prophecy
2. He Came As Foretold
3. Jesus Knew That His Hour Had Come
4. An Upper Room (Lord, Is It I?)
5. Agony in the Garden
  
6. The Betrayal and the Arrest
7. Put Away Your Sword
  
8. Follow to the Judgment Hall
- 8a. Recitative
9. I Had a Dream
10. The Mockery
11. From Judgment Hall to Calvary's Hill
12. A Man Named Simon
13. Calvary
14. Remember Me
15. The Seven Words
  
16. There Was Darkness
17. Song of Redemption
18. Behold the Lamb of God

Narrator: Mary Atwood

Narrator: Mary Atwood  
Tenor/Jesus: Jeff Faunce

Narrator: Mary Atwood  
Tenor/Jesus: Jeff Faunce

Narrator: Meg Doerzbacher  
Pilate's wife: Marty Shafer  
Pilate: Dale Suckow

Narrator: Meg Doerzbacher  
Narrator: Meg Doerzbacher  
Baritone solo: Dale Suckow  
Soprano: Marty Shafer  
Tenor: Tim Breth  
Narrator: Mary Atwood

Speaker: Brian Pettit

Flutist: Karen Kohlhagen

### Prayers of the People

Offering

Offertory: *Andante*

Telemann

\*Doxology

(Hymn 607)

***Praise God, from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.***

\*Prayer of Thanksgiving and The Lord's Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...and now we pray:

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### **WE DISPERSE TO SERVE GOD IN THE WORLD**

\*Hymn 623

*I've Got Peace like a River*

\*Charge

\*Benediction

\*Postlude

*Postlude in C*

Thomas

*\*Those who are able, please stand.*

### **Prayers for One Another**

"Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplications for all the saints. Pray also for me..." So Paul instructed the Christians at Ephesus, and so we pray for one another:

### **For Children Only—During (10:45) Worship**

Look for new children's bulletins each Sunday. There is a short interpretation of the scripture, a picture to color and pencil puzzles. A blue bag of crayons and pencil are in the basket at the center by the sanctuary doors.

HIPAA regulations prohibit the sharing of confirmation about your hospitalization and medical care with your church family. Please let us know when you or your family is hospitalized or ill so that Pastor Hennessy can provide spiritual care for you.

### **Copies of Sermons**

Sermons are available on the table in the south entryway (if empty ask Cynthia to print more) and at the "Sermons" portion of the website at [www.northchurchwilliamsville.org](http://www.northchurchwilliamsville.org).

### **First Aid Kits & AED Locations**

First aid kits & AED are located in a red backpack in the same cupboard in the north basement entrance.

### **Listening Devices**

Hearing assist devices may be picked up from the table in the narthex. Or speak to an usher for assistance.

### **Reading the Bible Daily**

A copy of the full year listing of daily Bible readings may be found in the south entrance. You may also find them at <http://www.pcusa.org/resource/lectionary-list-sundays-and-festivals-full-2014>

**North Church families** who are affected in any way by war or disaster and for the men and women serving in the **military**.

# Church Calendar

## Sunday, March 23

- 8:30am Worship/Chapel  
9:30 Adult Ed./Lib & RC  
Inquirer Class/DR; Children's Choir practice  
10:45 Worship/Sanctuary  
Childcare (infants-age 3)/S257  
11:45 Coffee hour/WH  
2:00-4:00pm Family bowling/Tonawanda Bowling  
Lanes  
3:00 ACE concert/Sanctuary  
4:30 Confirmands outreach to Lafayette Ave.  
Presbyterian Church

## Monday, March 24

- 4-8pm Dress-a-Girl/WH  
7:30 Young Adults/Martin home

## Tuesday, March 25

- 8:30am Prepare FONP/Kitchen  
9:00am Staff Mtg./Ofc.  
2:30pm Serve FONP  
4:00 Serve FONP  
6:00pm Soup Supper/WH  
6:45 Worship and Reflection on Celtic  
Spirituality  
7:00 Old Testament/Lib

## Wednesday, March 26

- 1:00pm Book Group/Lib  
7:00pm Renewal Mtg/Lib

## Thursday, March 27

- 6:15pm Handbells/S151  
7:30 Choir Rehearsal/Choir Room

## Friday, March 28

- 7:30pm ACE/WH

## Saturday, March 29

- 9:30am-12:00pm Lenten Workshop/WH  
8:00pm WCF/chapel

## Sunday, March 30

- 8:30am Worship/Chapel  
9:30 Adult Ed./Lib & RC  
Inquirer Class/DR; Children's Choir  
practice  
Session meets/chapel  
10:45 Worship/Sanctuary  
Childcare (infants-age 3)/S257  
11:45 Coffee hour/WH  
6-8pm Confirmation/S251 & WH

## Monday, March 31

- 7:30pm Young Adults/Movie night

## Tuesday, April 1

- 9:00am Staff Mtg./Ofc.  
6:00pm Soup Supper/WH  
6:45 Worship and Reflection on Celtic  
Spirituality  
7:00 Old Testament/Lib

## Thursday, April 3

- 5pm Interfaith Seder/Tour of Temple Beth  
Zion/Buffalo

## Saturday, April 5

- 7:00pm Confirmation Gathering with Family &  
Session/WH  
8:00pm WCF/chapel

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*A complete schedule of church facility use is available in the church office or by contacting Chris D'Angelo at 689-5752.*

*ACE—Amherst Chamber Ensemble  
EGA—Embroidery Guild  
DR—Dickinson Room*

*FJC—Family Justice Center  
Kit—Kitchen  
Lib—Library  
RC—Resource Center  
WH—Westminster Hall*



## **CELTIC CORNER:**

### **All Your Friends Have Registered; Have You?**

*Priority registration for the John Bell workshops and lunch on Saturday, May 31 is reserved for North Presbyterian Church folks throughout the month of March. Space is limited so register today!*

You may register online now by visiting

<http://northchurchwilliamsville.eventbrite.com>. Registration for this

event is available online only. If you need assistance, we are happy to help! You may call the church office, come into the church office during regular hours, or come to Westminster Hall after either worship service today or on **March 30**. If you don't register in March you can still sign up until the event fills. But why wait?

## **Lenten Soup Suppers and Worship**

*6pm in Westminster Hall*

*Tuesdays: March 25 and April 1 and 8*

Worship and reflection on Celtic spirituality (6:45pm in chapel)

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## **Men's Fellowship**

On Saturday, April 12 at 8:00, the Men's Fellowship will welcome Ms. Carol Conklin. Carol is a licensed clinical social worker, therapist, and tireless advocate for children and other victims of sexual abuse. Carol is the founder of iOPPOSE (International Organization to Promote Prevention Of Sexual Exploitation), Inc. a 501(c)(3) nonprofit organization founded to promote intervention efforts with individuals at risk for developing deviant sexual behavior, prevent child sexual abuse, and interrupt the early sexualization of children and adolescents. The cost of the breakfast is \$7.00. Men are encouraged to join us for this informative and important presentation.



## **Holy Week Services**

*Potluck Seder Supper*

Thursday, April 17, 6:00pm, Westminster Hall

*Maudy Thursday Communion and Tenebrae Service*

7:30 pm, Sanctuary

*Good Friday Worship*

April 18, noon

Prayer, reflections and music in the sanctuary with mixed choir from Amherst, Clarence and North Presbyterian churches.

*Easter Worship Services*

8:30am Sunrise Worship/Communion (A "traveling" liturgy through sacred spaces of North Church—garden, chapel, sanctuary—incorporating scripture readings, hymn singing, and prayer.)

9:30 Breakfast/Westminster Hall

10:45 Worship Service/Sanctuary



### **Help Children Fill Their Fish Banks**

Kids: Have you been filling your Fish Bank this week?

Adults: Thank you for donating your coins to the children last Sunday. Did you read the OGHS Giving Calendar that you received after the 10:45 am service?

How will this calendar shape your donation to OGHS? This special offering will be collected on Palm Sunday, April 13. There are envelopes in the pew racks for your kind donation.

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**Adult Education** Sunday mornings 9:30-10:30am

**John Bell: Singing and Writing/Library**

"What we sing shapes what we believe"

March 23 and 30; April 6 and 13

Singing with the help of a DVD study, *Singing the Unsung* will acquaint us with John Bell and how he teaches congregations to sing. In addition, we will study some of the themes in his book, *Ten Things They Never Taught Me About Jesus*, such as business lunches, the women and the disciples, and his family tree. Join some choir members and Mary Mohlke as we prepare for John Bell's visit.

### **Soul Feast: Listening for God's Heartbeat (throughout Lent)**

Soul Feast is a collection of places where one can pray, gaze, wonder and reflect on how God touches your life. Allow your spirit to guide you through the centers in the narthex, Westminster Hall, Dickinson Room, and chapel. Open yourself to new wisdom on your journey. Help children by asking them what they see.

### **Bible Study/Resource Center**

We will be studying the Gospel of Luke. All are welcome. No preparation or document purchases are required. Like last year, the leadership of the sessions will rotate, voluntarily, among the attendees.

### **un-COLLAGE**

*Harrypotterorderda.org* is opening our conversation around bullying in Harry Potter and in our kids lives. Every day more than 100,000 students skip school because they are fearful of being bullied. Join the conversation and lets bring this form of violence to a stop!

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### **Inquirer Class**

Are you interested in learning more about North Presbyterian Church? Or becoming a member? Inquirer classes will be held at 9:30am in the Dickinson Room on March 9, 16 and 23. New members will be invited to join the church on Palm Sunday, April 13.

## **Please Support an Important Mission of our Church**

We are still wide open for our final session of church school; please see this month's edition of the *North Star*. Here are the dates for quick reference: Teacher Collaboration meeting, noon on April 13; classes meet on April 27, May 4, May 11 and May 18

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## **Youth Group Chaperones Needed**

Just like the church school ministry, this is an important mission of our church to our youth. These would just be a one-time commitment; please consider this opportunity to get to know some of our young people. To sign up please contact Peter Martin or see the sign-up list on the bulletin board in the main south lobby.

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## **Family Bowling! Support Camp Duffield and have fun, too!**

Today, from 2-4pm. For the whole family at Tonawanda Bowling Center, 574 Young St, Tonawanda, \$15 per ticket includes: two hours of bowling, shoe rental, pizza, and pop. Just show up at Tonawanda Bowling Center at 2pm!

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## **Wednesday Morning Book Group**

The group meets in the library at 10:00am on the third Wednesday of each month. All are invited for conversation and free donuts/coffee. **April 16:** *The Angola Horror: The 1867 Train Wreck That Shocked the Nation and Transformed American Railroads* (2013), by Charity Vogel. The author recounts the post-Civil War accident and its aftermath. **May 21:** *No Ordinary Men: Dietrich Bonhoeffer and Hans von Dohnanyi, Resisters Against Hitler in Church and State* (2013), by Elisabeth Sifton and Fritz Stern. The book describes the actions these individuals took in resisting Hitler's tyranny and terror. **June 18:** *The Catcher in the Rye* (1951), by J. D. Salinger. The novel's protagonist, Holden Caulfield, narrates the story of what happened to him after he had been expelled from a pre-school.

## **Dress-a-Girl: 4<sup>th</sup> Monday of the Month**

Dress-a-Girl seamstresses, doll makers, ironers, cutters, and runners: come sew with us on the fourth Monday of the month! We'll be meeting in Westminster Hall from 4:00-8:00pm on Monday, March 24. Join us for all of that time or for any part of that time. Please bring a salad ingredient for our build-a-salad supper. Dessert and beverages will be provided.

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## **Friends of Night People Volunteers Needed**

Volunteers are needed for Tuesday, March 25, from 2:30 to 5pm at the Urban Diner at 385 Paderewski Drive AND from 4:30 to 7pm at 394 Hudson St. to serve food, clean tables, give out clothing, whatever it takes to help out with the process of serving many, many people. Also, two volunteers are needed from 8-9am at North Church to help prepare the food that is served at FONP that same evening.

Warm clothing is always needed for men, women and children: coats, hats, socks, underwear, gloves, blankets, and towels. Jane Arnold is happy to deliver the clothing that is left in the FONP box at NPC. Please remember to put it in sturdy bags for transport.

Any questions, call Jane Arnold at 639-0344 or email [hjaniea@aol.com](mailto:hjaniea@aol.com)

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## **Wholly Acts of Prayer: A Lenten Workshop,**

**Saturday, March 29                      9:30am-12:30pm**

\$5 payable at the door                      for adults and children

Try hands-on prayer activity stations at your own pace; participate with others in mini workshops: 10am body prayer or centering prayer; 11am art and prayer or writing prayers; walk the stations of the cross and the stations of the resurrection, make symbols, gaze at icons, make a prayer rock, sculpt with clay and more; pick up handouts of ideas and instructions; led by Mary Mohlke, Resource Center director, and Debbie Katz, Christian educator at Westminster Presbyterian Church in Buffalo

*Preacher:* William Hennessy  
*Organist/Pianist:* Marlene Harrington  
*Lock-up:* Bill Ervin  
*Liturgist:* Sharon Harris-Ewing  
*Ushers. (10:45):* Susan & Dennis Hohl  
*Acolyte:* Eva Wolfley

*Coordinator:* Randy Bigler  
*Counters:* Sheridan Skura; Bill Clark  
*Greeters:* Diane Carr; Sharon Costantini  
*Ushers (8:30):* Marilyn & Tony Link  
*Bulletin Cover:* Mary Mohlke

### **Mission Statement**

Brought together by our shared faith in  
Jesus Christ,  
Called by God to live as faithful disciples,  
Blessed by our diverse gifts and  
experiences,  
We commit ourselves to:  
Worship together,  
Teach and learn from one another,  
Nurture each other with care and love, and  
Reach out in ministry and mission to  
the world.

*(Adopted by the Session June 5, 2006)*

**Visitors**—You are important to us. Please feel free to come to the chancel area in the front of the sanctuary after the service to learn more about our church. You may also approach anyone wearing a yellow ribbon today. Also, fill out a visitor card and put it in the offering plate if you wish to be contacted.

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### **Ministers: The Congregation**

*Pastor/Head of Staff:* The Rev. William T. Hennessy  
*Director of Youth, Children & Family Ministry:* Peter Martin  
*Administrative Assistant:* Cynthia Machamer  
*Director of Music & Organist:* Marlene Harrington  
*Director of Music, Children & Youth:* Marty Shafer  
*Webmaster:* Tara Martin

*Director of Sacred Dance:* Olivia Ebsary  
*Facilities Coordinator:* Mike Callaghan  
*Artist-in-Residence:* Mary Mohlke  
*Childcare Supervisor:* Regina Koterak  
*Bookkeeper:* Judy Blackchief

### **North Presbyterian Church**

300 North Forest Rd., Williamsville, NY 14221, (716) 632-1330; fax (716) 632-1332

*Office Hours:* M-Th: 8:30-4:00; F: 8:30-12:30; [www.northchurchwilliamsville.org](http://www.northchurchwilliamsville.org)

